



OFFICE OF THE LABOR COMMISSIONER
Nevada State Apprenticeship Council
5910 Form

Program Name Helix Opportunity Digital Accessibility Developer RAPIDS Program # 1129CB
Address 833 Market St Ste 421 City San Francisco State/Zip CA/94587 Telephone 415 882 6034
Contact Person David Fazio Title CEO Email Address dfazio@helixopp.com
Type of Program ☐ Time-based ☒ Competency-based ☐ Hybrid EIN # 82-1892863 NAICS Code 541511

| | | | |
|---|---|---|---|
| Type of Action: (Check One) A. <input type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input checked="" type="checkbox"/> New Program | Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non-Union C. <input type="checkbox"/> Group Union D. <input checked="" type="checkbox"/> Group Non-Union | Journey Workers (JW) A. No. of Females____ B. No. of Minorities____ C. No. JW____ D. No. of Employers____ | Pay Period (Check One) <input type="checkbox"/> Weekly <input checked="" type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/> |
|---|---|---|---|

TRADE INFORMATION

| Occupation Name and O*NET CODE (use separate form for each occupation) | Term (OJT hours) | RTI (Classroom hours) | # Of Journey workers | # Of Apprentices in Training | Journey worker Hourly Rate | Days per Week |
|---|------------------|--------------------------|----------------------|------------------------------|----------------------------|---------------|
| 15-1252.00 | 2000 | 242 | | 3 | \$23.00 | 5 |

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts, Bottom Line Percentages

| Occupation Name and O*NET CODE | 1 ST | 2 ND | 3 RD | 4 TH | 5 TH | 6 TH | 7 TH | 8 TH | 9 TH | 10 TH |
|---------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| Digital Accessibility Developer | \$ 20.00 | \$ | \$ 21.00 | \$ | \$ | \$22.00 | \$ | \$ | \$ | \$ 23.00 |
| 15-1252.00 | % | % | % | % | % | % | % | % | % | % |
| Fringe Benefits (\$ or %) | | | | | | | | | | |

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeymen) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

09/19/2024

Date

David Fazio

Signature of Sponsor / Program Coordinator

DO NOT WRITE BELOW THIS LINE

Received By:

State Apprenticeship Director

Date